

First Baptist Church of Clinton, Louisiana  
 1689 Second London Baptist Confession  
 “Chapter 19, Of the Law of God”  
 June 17, 2018

- The Law and the *Historia Salutis*
  - Paragraph 3. The Mosaic Ceremonial Laws
    - First, typical prefigurations of Christ. Heb 10:1; Col 2:17
    - Second, moral duties and instructions. 1 Cor 5:7.
    - Third, the abrogation of these laws in Jesus Christ. Col 2:14, 16-17; Eph 2:14-16
  - Paragraph 4. The Mosaic Judicial Laws
    - First, these laws belonged to the Mosaic institution and they expired.
    - Second, their general equity may be of moral use. 1 Cor 9:8-10.
  - Paragraph 5. The Perpetuity of the Moral Law
    - This moral law binds, in the sense of obligates, both condemned and justified persons.
      - Proof texts: Rom 13:8-10; Jas 2:8-12; Heb 8:10; 2 Cor 3:3
      - Several theological arguments
        - First, the content of the laws. “Not only in regard of the matter contained,” (love to God and love to neighbor).
        - Second, the authority of God. “But also in respect of the authority of God the Creator who have it.”
        - Third, Christ does not dissolve the obligation to moral law, but strengthens it. Matt 5:17-19; Rom 3:31
    - Consider how the Ten Commandments are distinct in the OT.
      - First, the OT divides its own laws, distinguishing the 10 commandments from the rest. Deut 4:13-14
      - Second, the 10 commandments were revealed uniquely. Ex 19:16.
      - Third, God only wrote the 10 commandments with His own finger. Ex 31:18.
      - Fourth, the 10 commandments were in the ark of the covenant, while the other laws were in a book beside the ark. Deut 31:24-26.
      - Fifth, the 10 commandments were written on the hearts of OT believers. Ps 37:31; 40:8; Is 51:7